

**American Criminal Justice Association
Lambda Alpha Epsilon**

Region IV Newsletter

Volume 47, Issue 4

John Wilt, Editor & Publisher

Spring/Summer 2016

President's Report



Nicci Young

I hope this newsletter finds you well! Since attending the National Conference in Sacramento, California, I have been working with Advisor Danny Maxwell from the Psi Omega Chapter at University of New Haven, CT to organize the upcoming Regional Conference. Danny and his group have hosted in the past and did not disappoint! I am so excited -and I hope you are too- to see what they have in store for Region 4 next month at UNH. The upcoming conference will take place from November 3-5, 2016 and the theme is "Hostage Negotiations in 2016". The registration materials and conference details can be



found by going to www.acjalae.org under "regional conferences" and "region 4". Also be sure to check out our new Region 4 website www.acjalaeregioniv.weebly.com and our Region IV Facebook Page <https://www.facebook.com/groups/734090616624284/>.

While I am rounding out my last month as your Region 4 President, I am happy to report the last four years were wonderful! I have been honored to be your president for the last four years and I hope I lived up to your expectations. I enjoyed working with ACJA on the Regional and National level and hope to continue working with many of you for years to come. I was able to meet many new faces and make life long friends through the past four years and I am grateful for that. I strongly suggest staying with ACJA/LAE if you are a student nearing graduation. The lifelong connections and networking that ACJA can offer you throughout your career is priceless. Thank you for allowing me to be your president and for being so wonderful to me over the last four years! You can always reach me at acjacops@gmail.com.

IN THIS ISSUE

President's Report	1
Vice President's Report	2
Region IV Conference Form	3
Conference Info Packet.....	4-9
Chapter News	
PSI OMEGA	10
OMEGA ALPHA OMICRON.....	11
PHI ETA.....	12
Region IV Chapters & Contact Info	13-16
2016 National Conference (Sacramento, CA)	
Photo Gallery	17-32

Vice President's Report

Joe Walsh



Hi everyone! I hope that you all had a great summer! I am now teaching full-time at DeSales University so I am adjusting to academic life. I hope that everyone is having an excellent school year so far.

I am looking forward to seeing all of you at the regional conference in November in West Haven, Connecticut. The Psi Omega chapter is planning an awesome conference and I know we will all have a great time! Hopefully it will not snow again like last time we visited our Northern friends!

Please feel free to contact me if you need help with anything. I hope to see you all at the conference!

Joe

2016 REGION IV CONFERENCE REGISTRATION FORM



- ☐ \$100 Pre-Registration for Members (PREPAID and POSTMARKED by October 01, 2016)
☐ \$90 Pre-Registration for Guest/Spouse (PREPAID and POSTMARKED by October 01, 2016)
☐ \$120 Member Registration Fee after October 1st and on-site
☐ \$110 Guest/Spouse Fee after October 1st and on-site
☐ I Require Vegetarian Meals for the Banquets.

***Submit only ONE person per Registration Form, photo copy additional forms.**

***** Please Print Legibly or Type and Complete ALL Information *****

Name _____ Email _____

Address _____

City _____ State _____ Zip _____ Phone () _____

MEMBERSHIP # (found on card) _____ CHAPTER _____ REGION _____

ACJA/LAE Officer Status: ☐ Chapter ☐ Regional ☐ National ☐ Chapter Advisor

EMERGENCY NOTIFICATION INFORMATION

Name _____

Address _____

City _____ State _____ Zip _____ Phone () _____

COMPETITION CATEGORY

- ☐ **Lower Collegiate** (less than 70 semester hrs/105 quarter hrs) ☐ **Upper Collegiate** (more than 70 semester hrs/105 quarter hrs)
☐ **Professional** (if you have been compensated for services rendered in the Criminal Justice discipline)

COMPETITIONS YOU PLAN TO COMPETE IN

- ☐ Physical Agility: ☐ Male ☐ Female Age: _____ (for competition level)
☐ Criminal Law ☐ Corrections ☐ Juvenile Justice ☐ Police Management
☐ LAE Knowledge ☐ Crime Scene ☐ Firearms: _____ Individual _____ Team

Make Checks/Money Orders Payable to: University of New Haven

Please send checks/money orders to: University of New Haven
Conference Services
300 Boston Post Road
West Haven, CT 06516

Registrar Use Only

Member # _____

Chapter _____

Exp. Date _____

EARLY REGISTRATION IS ENCOURAGED TO RECEIVE A PRINTED NAME BADGE. WE WILL NOT HAVE A COMPUTER OR PRINTER ON-SITE AT REGISTRATION TO PRINT NAME BADGES. PLEASE INCLUDE REGISTRATION FEES ONLY. SEND ANY OTHER PAYMENTS SEPARATELY. NO REGISTRATION FEES WILL BE RETURNED AFTER October 01, 2016.

Registrar Use Only

Amt Paid \$ _____

Check/Money Order No. _____

Receipt # _____

American Criminal Justice Association
Lambda Alpha Epsilon
&
The University of New Haven
Psi Omega Chapter

Welcome You to The
Region IV Conference
West Haven, CT
November 3-5, 2016

Conference Theme

Interactive Discussion Panel:
Hostage Negotiations in 2016



National President
Preston Koelling

Region IV President
Nicci Young

Hotel Information

The Hotel for the Region 4 Conference will be the Courtyard Marriott, 136 Marsh Hill Road, Orange, CT 06477; telephone (203) 799-2200. The room rate will be \$121.23 (including tax) (1 - 4 per room). Reservations must be made by October 10th to receive the conference rate. The Courtyard Marriott is a 100% non-smoking Hotel.

Please do not wait until the last minute to book your hotel room(s)!!! The University of New Haven's Homecoming is the same time as the Conference and many visitors are expected to attend.

Tentative Conference Schedule

Thursday 11/3/16:

12:00pm – 8:00pm – Registration & Sign Ups – Courtyard Marriott
6:00pm - 7:00pm Region IV Business Meeting + Pizza – Courtyard Marriott
8:00pm – 9:00pm – Region IV Safety Meeting – Courtyard Marriott

Friday 11/4/16:

8:00am – 4:00pm – Written Competitions – Bartels Hall UNH
8:00am – 4:00pm – Crime Scene Competitions – Bartels Hall UNH
8:00am – 4:00pm – Physical Agility Competition – Rec Center UNH
8:00am – 12:00pm – Firearms Competition – Greyson's Guns, Orange, CT
11:30am – 2:00pm - Lunch – Box lunches provided
6:00pm – 8:00pm – Dinner Bartels Dining Area UNH

Saturday 11/5/16

10:00am – 12:00pm – Guest Speakers – Dodd's Theater UNH
12:00pm – 1:00pm Lunch – Bartels Dining Area UNH
1:00pm – 2:30pm – Panel Discussion: Hostage Negotiations – Dodd's Theater UNH
6:00pm – 9:00pm - Awards Dinner – Bartels Hall UNH
9:00pm – 11:00pm – Dance – Bartels Hall UNH

CRIME SCENE, FIREARMS, AND PHYSICAL AGILITY INFORMATION

The **Crime Scene Competition** requires teams of 3 to be signed up at registration. When your team signs up, you will be given a time and must be at the designated room a few minutes early. The competition will remain on schedule, so latecomers will be asked to come back at the next available time slot.

IMPORTANT: All members competing in the Firearms and Physical Agility Competitions **MUST** attend the Safety Meeting on **Friday 11/3/16** to sign waivers in order to compete.

The **Firearms Competition** is scheduled to be held off-site at **Greyson's Guns, 543 Boston Post Road, Orange, CT 06477 – 203-553-9077**. **Ammunition and rental firearms will be available, please call ahead for pricing and availability. For those bringing their own ammunition, no steel core, armor piercing, magnum or hollow point ammunition is permitted. Greyson's Guns is 1.7 miles (six minute drive) away from the Courtyard Marriott. Shooters must provide their own transportation.** Please be ready to shoot when your line is called upon. If you are sharing weapons or hardware for the competition, do not sign up to shoot on the same line. Allow at least one line between you and the person sharing. You will need a holster and two speed loaders for a revolver or 3 magazines for semi-autos, and eye and ear protection. Teams of 3 must be designated at registration, but do not have to shoot on the same line.

NO MODIFIED WEAPONS WILL BE ALLOWED (refer to information on Firearms Competition Weapons). Ammunition may be purchased at **Greyson's Guns**, and no magnum or hollow point rounds will be allowed per ACJA-LAE Policy.

Shooters must have completed a Basic Firearms Safety Course and Advisors must sign waivers for student members per ACJA-LAE Policy. Please see national website at www.acjalae.org and check the site map for all standards and policies.

IMPORTANT: All firearms competitors are responsible for knowing and obeying the firearms laws of the State of Connecticut as well as of the states they are traveling through so please be aware.

It is prohibited to possess weapons on property owned or controlled by **The University of New Haven** or at any University -sponsored event without the explicit authorization of the AVP of Public Safety, whether or not a federal or state license to possess the same has been issued to the possessor.

The only exceptions to this policy are as follows:

1. All Connecticut police officers and sworn members of other agencies, including Federal agencies such as the FBI, DEA, and ATF in compliance with their professional designation who are actively employed by a law enforcement agency that has a work-related off-duty firearm carry requirement. All officers falling within this exception must also carry their department identification card as well as their department badge/shield.
2. Persons in the military in performance of their official duties to the extent they are legally permitted to possess weapons and with proper display of badge/authority.
3. Licensed faculty or staff who will be using weapons for training purposes. Such use must have received prior written approval by their College Dean, Provost, and AVP of Public Safety.
4. University sanctioned groups or events where a particular weapon(s) is a required part of the curriculum or activity, i.e. martial arts classes/clubs; fencing classes/clubs; theatrical events, etc. Such use must have received prior written approval by their College Dean, Provost, and AVP of Public Safety.

The course of fire will be as follows:

Stage	Distance	Position	# Rounds/ Method	Time
1	7 yards	Standing, 2 Hands	12 Double Action	25 seconds
2	15 yards	Standing, 2 Hands	12 Double Action	25 seconds
3	25 yards	Kneeling Barricade, Left Hand Barricade, Right Hand	6 Single or Double Action 6 Single or Double Action 6 Single or Double Action	90 seconds
4	25 yards	Standing, 2 Hands	6 Double Action	12 seconds

The ***Physical Agility Competition*** will be held in the Beckerman Recreation Center on the UNH campus. The age breakdown for both male and female will be 18-25, 26-35, 36+

The ***Crime Scene competition*** will be held in the Bartels Hall on campus. Additional information will be available at registration.

For full competition rules and regulations, please visit the Association's website at

http://www.acjalae.org/national_competition_standards.html

Written Competition Textbooks and Information

Corrections Test: American Corrections, 9th edition, Clear & Cole, Cengage Publishing

Criminal Law Test: Criminal Law, 12th edition, Joel Samaha, Cengage Publishing

Juvenile Justice Test: Juvenile Delinquency: Theory, Practice and Law, 11th edition, Seigal, Cengage Publishing

Police Management Test: Supervision of Police Personnel, 8th, Iannone, Iannone & Bernstein, Pearson Publications

LAE Knowledge Test: National Bylaws; National Standing Rules; National Brochure; ACJA/LAE History; National Oath & Symbolism Booklet

LAE Knowledge: National Standing Rules, National Brochure, National History Sheet, and National Oath and Symbolism Booklet.

University of New Haven is a smoke free / tobacco free institution

PSI OMEGA

Just a quick update on the involvement of Psi Omega! We are currently prepping for the Region 4 Regional Conference which is almost a month away already. The past few weeks have been busy as we've already had guest speakers from the FBI as well as community organizations like Study Abroad and St. Jude at our chapter meetings. We are also proud to announce that we raised over 208lbs of Peanut Butter over recent weeks, which we will soon make sandwiches from and give to the homeless in the New Haven area. Coming up this semester, we will be working with Campus Police during their "Campus Safety Walk" to ensure that our campus community provides a safe atmosphere. Students separate into groups with different officers and school officials and walk the grounds of campus at night to ensure there is proper lighting, walkways, and emergency service access throughout. We also have a panel in the works for our annual "Tolerance Week" which will have experts from Campus, the FBI, and local/state police to talk about the importance of Tolerance for others in the Criminal Justice system.

Thank you for your time and enjoy your weekend!!

Joshua Beaupre
Vice President

OMEGA ALPHA OMICRON

Justice Club Activities/Fundraisers



15th Annual "Run for Justice"—2K, 5K walk or run & 10K run



Car wash in South Boston, VA



Goodyear Blvd. trash cleanup



South Boston Speedway "50-50"



Fall "Fish Fry" at Danville CC

Phi Eta



The Phi Eta Chapter of the Criminal Justice Honor Society-Alpha Phi Sigma and the Alpha Alpha Alpha Chapter of the American Criminal Justice Association-Lambda Alpha Epsilon participated in the March of Dimes Walk for Babies on Saturday, April 30, 2016. Our team set our fundraising goal at \$250 and exceeded our goal by raising \$280. Approximately 1,000 people participated in the March of Dimes March for Babies Walk on April 30, 2016, for a total raised to date of \$133,340. Thank you.

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Photo Gallery



Photo Gallery



Photo Gallery



Photo Gallery



Photo Gallery



Photo Gallery



Photo Gallery



Photo Gallery

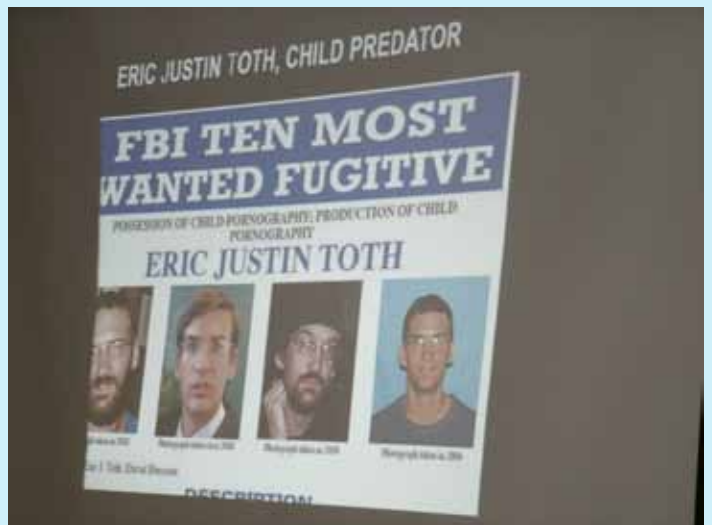


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